

Morning Offering
 Offering envelopes are available on the bulletin table or you may give online
 at <http://firstpresevansville.com/giving/>.

"We Are an Offering" D. Liles

We lift our voic- es, we lift our hands, we lift our lives up to you: we are an
 of -fer- ing. Lord, use our voic- es, Lord, use our hands, Lord, use our
 lives, they are yours: we are an of - fer - ing. All that we have,
 all that we are, all that we hope to be, we give to you, we give to you...
 We lift our voic- es, we lift our hands, we lift our
 lives up to you: we are an of -fer- ing, we are an of -fer- ing.

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Song "Just a Little Talk with Jesus" (verses 1 and 3) C. Derricks

I once was lost in sin but Je -sus took me in, and
 I may have doubts and fears, my eyes be filled with tears, but
 then a lit -tle light from Heav -en filled my soul; it
 Je -sus is a friend who watch -es day and night I
 bathed my heart in love and wrote my name a -bove, and
 go to Him in pray'r, He knows my ev -'ry care, and
 just a lit -tle talk with Je -sus made me whole. Now let us
 just a lit -tle talk with Je -sus makes it right. Now let us
 have a lit -tle talk with Je sus, let us tell Him all a -bout our trou -bles, He will
 hear our faint -est cry and He will an -swer by and by; Now when you
 feel a lit -tle pray'r wheel turn -ing, and you know a lit -tle fire is burn -ing,
 you will find a lit -tle talk with Je -sus makes it right.

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Prayers of the People
 Sharing Joys and Concerns
 Spoken Prayers
 Silent Prayers

Lord's Prayer (in unison)

Our Father, who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors;
 And lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom, and the power, and the glory, forever.
 Amen.

WE LEAVE TO SERVE GOD

Song "The Unclouded Day" J.K. Allwood

O they tell me of a home far be -yond the sky, O they
 O they tell me of a home where my friends have gone, O they
 O they tell me that He smiles on His chil -dren there, and His
 tell me of a home far a -way; Yes, they tell me of a home where no
 tell me of a land far a -way; O they tell me of a tree in e -
 smile_ drives_ sorrows all a -way; and they tell me that no heart -aches shall
 storm -clouds rise, O they tell me of an un -cloud -ed day, O that
 ter -nal bloom, O they tell me of a love -ly land, O that
 ev -er come, O that love -ly land of un -cloud -ed day, O that
 land of cloud -less day, O that land of un -cloud -ed sky, Yes, they
 land of cloud -less day, O that land of un -cloud -ed sky, O they
 land of cloud -less day, O that land of un -cloud -ed sky, and they
 tell me of a home where no storm -clouds rise, O they
 tell me of a tree in e -ter -nal bloom, O they
 tell me that no heart -aches shall ev -er come, O that
 tell me of an un - cloud - ed day.
 tell me of a love - ly land.
 love - ly land of un - cloud - ed day.

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Blessing

Song "Song for the Journey" arr. D. Haas

We stand with hope -ful eyes fac -ing to the sun, with our
 hands and hearts we will work and pray.
 And to - geth - er we will sing as we trav -el on our
 way: we will walk in the light of our God to - day!

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First
 Presbyterian
 Church

Wide Awake Worship

August 25, 2019 The Twenty-First Sunday in Ordinary Time 8:30 a.m.

WELCOME TO FIRST PRESBYTERIAN CHURCH! We are glad to have you
 with us as we join in the worship of our God. Please make yourself at home!

Refreshments are available in the parlor. Please feel free to enjoy a cup of
 coffee or tea during worship.

Child Care is available all morning in room 107.

WE GATHER TO WORSHIP GOD

Music Before the Service

Words of Welcome
 Announcements

Call to Worship

One This is an hour of change.
All Within it we stand uncertain on the border of light.
 One Shall we withdraw or cross over?
All Where shall our hearts turn?
 One Shall we draw back, my brother, my sister, or cross over?
**All This is the hour of change, and within it, we stand quietly
 on the border of light.**
 One What lies before us?
All Shall we draw back, my brother, my sister, or cross over?

Song "Come We That Love the Lord" *Marching to Zion*

Come, we that love the Lord, and let our joys be
 Let those re - fuse to sing who nev - er knew our
 Then let our songs a -bound, and ev -'ry tear be
 known, join in a song with sweet ac - cord, join
 God, but chil - dren of the heav'n - ly King, but
 dry; we're march - ing thro' Im - man - uel's ground, we're
 in a song with sweet ac - cord and thus sur -
 chil - dren of the heav'n - ly King may speak their
 march - ing thro' Im - man - uel's ground. to fair - er
 round the throne, and thus sur - round the throne.
 joys a - broad, may speak their joys a - broad.
 worlds on high, to fair - er worlds on high.
 We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;
 we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

Call to Confession

Prayer of Confession (in unison)

**Eternal God, our judge and redeemer,
we confess that we have tried to hide from you,
for we have done wrong.
We have lived for ourselves, and apart from you.
We have turned from our neighbors,
and refused to bear the burdens of others.
We have ignored the pain of the world,
and passed by the hungry, the poor, and the oppressed.
In your great mercy forgive our sins
and free us from selfishness,
that we may choose your will and obey your commandments;
through Jesus Christ our Savior.**

Assurance of Forgiveness

Response

"Grace Greater Than Our Sin" (verses 1 and 4)

Moody



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Children in pre-school through second grade may be dismissed to Living the Word. Parents are asked to pick their children up in the education wing following worship.

WE HEAR GOD'S WORD

Prayer for Understanding

Lesson

Psalms 80

One Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.
All In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.
One Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
All O Lord God of hosts, how long will you be angered despite the prayers of your people?
One You have fed them with the bread of tears; you have given them bowls of tears to drink.
All You have made us the derision of our neighbors, and our enemies laugh us to scorn.
One Restore us, O God of hosts; show the light of your countenance, and we shall be saved.
All You have brought a vine out of Egypt; you cast out the nations and planted it.
One You prepared the ground for it; it took root and filled the land.
All The mountains were covered by its shadow and the towering cedar trees by its boughs.

One You stretched out its tendrils to the sea and its branches to the river.

All Why have you broken down its wall, so that all who pass by pluck off its grapes?

One The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

All Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted.

One They burn it with fire like rubbish; at the rebuke of your countenance let them perish.

All Let your hand be upon the one at your right hand, the one you have made so strong for yourself.

One And so will we never turn away from you; give us life, that we may call upon your name.

All Restore us, O Lord God of hosts; show the light of your countenance, and we shall be saved.

Song

"Leaning On the Everlasting Arms"

Showalter



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Lesson

Genesis 1:26-2:2

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

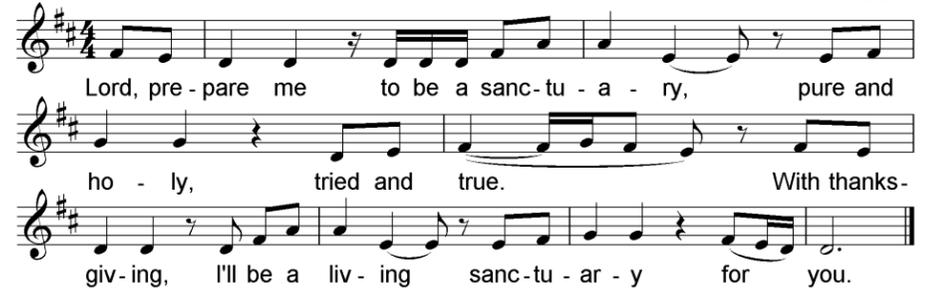
God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

Response

"Sanctuary"

J. Thompson and R. Scruggs



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Sermon

Kevin Scott Fleming

"The Secret of Life:
8. Catching a Glimpse of God"

WE RESPOND TO GOD'S WORD

A Time of Intentional Silence and Personal Reflection

Song

"Love Lifted Me"

H.E Smith



Affirmation of Faith (in unison)

To be reconciled to God is to be sent into the world as God's reconciling community. This community, the church universal, is entrusted with God's message of reconciliation and shares the labor of healing the enmities which separate men and women from God and from each other. Christ has called the church to this mission and given it the gift of the Holy Spirit. The church maintains continuity with the apostles and with Israel by faithful obedience to Christ's call.

- From The Confession of 1967, Presbyterian Church (USA)